## THREE-YEAR REINSPECTION

|                               |                   |          | INCHION LOTION      |                                       |  |  |
|-------------------------------|-------------------|----------|---------------------|---------------------------------------|--|--|
|                               |                   |          |                     | CDS CODE<br>04-61424-6003107          |  |  |
| SCHOOL<br>Sierra View School  |                   |          |                     | SCHOOL PHONE NUMBER<br>(530) 891-3117 |  |  |
| ADDRESS<br>1598 Hooker Oak Av | (NUMBER)<br>venue | (STREET) | (CITY)<br>Chico, CA | (ZIP)<br>95926                        |  |  |

## -IMPORTANT-

Each building and functional space with friable ACBM or friable assumed ACBM listed on this form requires completion of <u>FORM C</u> (PHYSICAL AND HAZARD ASSESSMENT OF FRIABLE ACBM OR FRIABLE ASSUMED ACBM). Indicate location of material on blueprint, diagram or narrative in square or linear feet, and attach a copy (Sec. 763.93).

|      |   | CHECK ONE |      | CHECK ONE |         |                 |              |                 |
|------|---|-----------|------|-----------|---------|-----------------|--------------|-----------------|
| LINE | BUILDING NAME & FUNCTIONAL SPACE            |           | SUR- |           | ACBM    |                 | ASSUMED ACBM |                 |
|      | (Indicate Address if Different From Above)  | FACING    | TSI  | MISC      | FRIABLE | NON-<br>FRIABLE | FRIABLE      | NON-<br>FRIABLE |
| 1.   | STORAGE SHEDS 1 & 2 NO SUSPECT ACBM         |           |      |           |         |                 |              |                 |
| 2.   | UNIT A - CLASSROOM 1                        |           |      | Х         |         |                 |              | X               |
| 3.   | UNIT B - CLASSROOMS 2-5                     | Х         |      | Х         |         | Х               |              | Х               |
| 4.   | UNIT C - LIBRARY                            |           |      | Х         |         |                 |              | Х               |
| 5.   | UNIT D - RESTROOM BLDG.                     |           |      | Х         |         | Х               |              | Х               |
| 6.   | BOILER ROOM                                 |           | Х    |           | Х       |                 | Х            |                 |
| 7.   | UNIT E - CLASSROOMS 6-7                     |           |      | Х         |         |                 |              | Х               |
| 8.   | UNIT F - CLASSROOMS 8-11                    | Х         |      | Х         |         | Х               |              | Х               |
| 9.   | UNIT G - MPR                                | Х         |      | Х         |         | Х               |              | Х               |
| 10.  | MECHANICAL ROOM (911) AND<br>HOT WATER ROOM |           | Х    |           | Х       |                 | X            |                 |
| 11.  | UNIT H - CLASSROOMS 13-16                   |           |      | Х         |         |                 |              | Х               |
| 12.  | UNIT I - CLASSROOMS 12 & 17                 |           |      | Х         |         |                 |              | Х               |
| 13.  | UNIT J - RESTROOM BLDG.                     | Х         |      | Х         |         |                 |              | Х               |
| 14.  | BOILER ROOM (921)                           |           | Х    |           |         |                 | Х            |                 |
| 15.  | UNIT K - CLASSROOMS 18-21                   |           |      | Х         |         |                 |              | Х               |
| 16.  | UNIT L - CLASSROOMS 22-23                   |           |      | Х         |         |                 |              | Х               |
| 17.  | UNIT M - PORTABLES 24-26                    |           |      | Х         |         |                 |              | Х               |
| 18.  | UNIT N - PORTABLE 27                        |           |      | Х         |         |                 |              | X               |

See attached "Homogeneous Materials Records" for all materials and their locations by building. On Form B all buildings are listed, and a summary of all non-friable and friable material is provided. Friable materials and their locations are listed separately under each building on Form B.